

**SIKKIM**

**GOVERNMENT**

**GAZETTE**



**EXTRAORDINARY  
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**Gangtok**

**Tuesday 22nd October, 2013**

**No. 590**

**GOVERNMENT OF SIKKIM  
HOME DEPARTMENT  
GANGTOK**

**No.64 /Home/2013**

**Dated: 19 .10.2013**

**NOTIFICATION**

The State Government is hereby pleased to constitute the Sikkim State Innovation Council for promoting innovation in the State consisting of the following members, namely: -

|     |   |                   |
|-----|---|-------------------|
| 1.  | Chief Secretary   | Chairman;         |
| 2.  | Vice Chancellor, Sikkim University  | Member;           |
| 3.  | Secretary, Development Planning, Economic Reform and North Eastern Council Affairs Department | Member;           |
| 4.  | Secretary, Finance Revenue and Expenditure Department   | Member;           |
| 5.  | Secretary, Human Resource and Development Department  | Member;           |
| 6.  | Secretary, Department of Information Technology   | Member;           |
| 7.  | Secretary, Food Security and Agriculture Development Department                               | Member;           |
| 8.  | Secretary, Commerce and Industries Department   | Member;           |
| 9.  | Secretary, Science and Technology Department  | Member;           |
| 10. | Representative from an Industrial Unit  | Member;           |
| 11. | Joint Director, Department of Information Technology  | Member Secretary. |

**2. TERMS OF REFERENCE:**

The terms of reference of the Council shall be as follows, namely: -

- (1) Map opportunities for innovation in the State.
- (2) Help create innovation eco-systems.
- (3) Support State Government to promote innovation in the State.

- (4) Encourage young talent and local Universities, Colleges, Medium and Small Scale Industries (MSME), Research and Development Institute.
- (5) Identify and reward talent in innovation and disseminate success stories.
- (6) Organize seminars, lectures, workshops on innovation and create State Innovation portals to educate.
- (7) Organize risk capital.
- (8) Prepare an Innovation Roadmap 2014-2020 for the State.

3. The Council shall meet half yearly and shall submit its report/recommendations to the Government.

**By order and in the name of the Governor.**

**R. ONGMU,IAS  
CHIEF SECRETARY  
F.No.1175/DIT/13.**